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**\*\* CONTINUING DATA \*\*\*\*\*** *not none*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *not*  
 JAPAN 2002-351751(P) 12/03/2002

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 03/02/2004**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 14	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 3
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**ADDRESS**  
22428

**TITLE**  
Water treatment apparatus and method

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